

The Correspondent

Monthly Newsletter of St. Ann's Episcopal Church, Sayville, New York

Volume XX Issue 5 April 2012

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WEEKEND SERVICES

Saturday 5:00 PM – Holy Eucharist–Rite II Sunday 8:00 AM – Holy Eucharist–Rite II Sunday 10:00 AM – Holy Eucharist–Rite II Sunday 11:30 AM – Holy Eucharist–Rite I

WEEKDAY SERVICES IN THE CHAPEL

Tuesday, Wednesday & Thursday
9:00 AM Holy Eucharist

Monday, Friday
9:00 AM Morning Prayer

Third Wednesday
9:00 AM Healing Service

SPECIAL UPCOMING EVENTS

Apr 1 – Palm Sunday

Apr 2 - Mary's Way of the Cross

Apr 5 – Maundy Thursday

Apr 6 - Good Friday

Apr 7 – Great Vigil of Easter

Apr 8 – Easter Sunday

MISSION STATEMENT

To the Glory of God, the family of St. Ann's Episcopal Church, in response to the promises made at Baptism and inspired by the Holy Spirit, strives to share Christ's Reconciling Love by our Witness and Ministry in Stewardship, Worship, Evangelism, Education, Pastoral Care, and Service.

HOLY WEEK AND EASTER



Dear Parish Family,

I want to talk with you about Holy Week and the importance of your participation in these sacred services.

The three services of Holy Week, Maundy Thursday, Good Friday and the Easter Vigil are called the *Triduum* (Latin for three days) and are considered to be one service broken into three parts; culminating with the joyful service of Easter and the

celebration of Christ's resurrection from the dead. Each service serves a specific purpose.

Maundy Thursday, derives its name from the Latin *mandatum*, the first word of the phrase *Mandatum novum do vobis ut diligatis invicem sicut dilexi vos* (A **new commandment** I give unto you, that you love one another as I have loved you). This day also commemorates the institution of the Holy Eucharist. At the end of this service, the altar is stripped, the reserve sacrament is taken from the tabernacle, the sanctuary candle (announcing the presence of Christ in the reserve sacrament) is extinguished and all other signs of his presence are removed from the church, as we prepare for his death on the Cross. There is no blessing or dismissal, and the people depart in darkness as we begin our walk with Christ to Calvary.

Good Friday commemorates the arrest, crucifixion and death of Christ on the Cross, which scripturally occurred between 12 noon - 3:00 PM. We will do the Stations of the Cross at noon in the cemetery and the Good Friday liturgy will be held at 7:00 in the evening.

The Great Vigil of Easter is the first service of Easter. In it we celebrate the resurrection of Christ and his defeat over death. It is also one of the oldest liturgies in Christendom. Our Vigil will be held at 8:00 on Saturday evening. Easter is one of the days recommended for baptism, and we are fortunate to be having a baptism at this service. On Sunday morning, we will also have three Easter Day services at 8:00, 10:00 and 11:30 AM.

I implore you to participate in the *Triduum* of Holy Week. The power and glory of Easter is more profoundly felt when you have walked with Christ through the agony of Holy Week. I look forward to taking that walk with each of you.

Blessings,

Mother Diane+

FROM THE EDITOR

Most cat owners, myself among them, became that way rather suddenly. You feel sorry for a stray cat and leave out some food; he stays forever. You visit a pet store or a shelter, and one of them steals your heart; you bring them home that day. In my case, kittens were apparently born under my deck in the back yard, and at five weeks old crawled out and as much as said, "I'm cute; feed me." I did, and they're still here. This month we will be able to count among cat owners our own Fr. Farrell. But in his case, he will not become a cat owner suddenly; his path was to pick out a breed (in this case a Singapura, known for its intelligence and even greater EQ—Emotional Quotient), find a litter of kittens almost ready for adoption, and then anticipate its arrival during the coming weeks as it grows old enough to leave its mother—sometime in April. While he has stockpiled food and litter, purchased the optimum litter box, scratching post, and a canvas carrier, and even built a cat maze for him to play in, the prime topic of this anticipation among church members and friends has been The Name. We know it is a male cat, which narrows it down a bit. From the Website, 2000 Cat Names (which cautions, "Some names can cause people to judge a cat and react positively or negatively/fearfully when meeting it. For these reasons it is important to use a name that conveys the proper image."), that leaves perhaps 1,500 (giving some leeway for androgynous cat names like Whiskers or Fluffy). Should it be clever? (PiCATso) Or literary? (Oscar Wilde Cat) Should it be grand? (Charlemagne) or humble (Chuck). Perhaps Asian, like the breed (Chang, Mei Mei) or British, like the church (Oxford, Piccadilly). Maybe ecclesiastical is the way to go? (Bishop, Deacon). It might even be something that comes in a dream in the middle of the night (Fr. Farrell's current favorite). In the end, Father and Cat will see each other face to face, and a name will be discerned. I can't wait to find out what it is! --RMD

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The Correspondent

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Patricia Osarchuk.....(2012) Wardens: Ernest DeWitt.....(2013)

The Vestry

Class of 2013

John K. Smith Tom Munkelwitz Scott MacDonell Caryn Wehrenberg

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Connie Currie Ken Smyrk Laura Sanchez Donald MacKenzie

Clerk of the Vestry......Susan DeWitt

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May Deadline: Thursday, Apr. 19, 7:00 PM

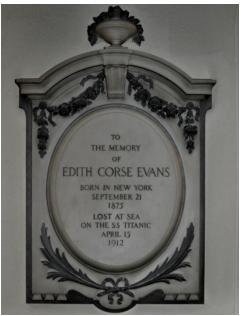
THE TITANIC REMEMBERED

ST. ANN'S, SAYVILLE, REMEMBERS EDITH CORSE EVANS & THOSE WHO DIED WITH HER 100 YEARS AGO AT THE SINKING OF THE RMS TITANIC

At St. Ann's Episcopal Church, Sayville, the 10:00 AM Holy Eucharist on Sunday, April 15, 2012, will be celebrated in memory of Edith Corse Evans and those aboard the RMS Titanic who perished with her on April 15, 1912. A memorial plaque hangs on the east wall of the church.

Immediately following the service, there will be a reception in the Parish Hall that will feature an exhibit of photographs, books and assorted items about the disaster, and speakers from the Titanic Society, St. Ann's Historical Society and the Long Island Wireless Historical Society. Folk music written and performed after the tragedy will also be performed. Refreshments will include some foods which were on the ship's menu, April 14, 1912.

Edith Corse Evans and her sister, Lena Cadwalader Evans, daughters of Cadwalader Evans and Angeline B. Corse, often spent summers with their grandfather, Israel Corse Jr. in West Sayville, N.Y. The family attended St. Ann's during their stay. Mr. Corse was a major benefactor of St. Ann's and donated the funds with which to build the rectory. Edith and the rector's daughter, Jesse, became close friends. Jesse was to die as a



college student. Edith booked passage on the great new liner, RMS Titanic for a quick trip home from a family funeral. She gave her place on the last lifeboat to her cousin who had children waiting at home. Her story is told in Walter Lord's book, A Night to Remember. [Photo: Laura Sanchez1

NOTE: There will be no 11:30 AM service on April 15 due to the reception which will follow the special service at 10:00 AM.

ST. ANN'S LANDMARK GRANT

Did you know? After submitting a grant application in January of 2011, St. Ann's was fortunate to receive a grant of \$7,000 from The New York Landmarks Conservancy's Sacred Sites Program. This award will help us to pay for the restoration of our church tower. Because of our church's significance in American history and culture. St. Ann's is listed on the State and National Registers of Historic Places. Such recognition was one of the requirements for the grant. -Pat Osarchuk

Vestry Visions

The Vestry met with Mother Diane and Father Farrell on Saturday, March 24th, for a morning retreat. In addition to taking time for spiritual reflection, we all discussed our expectations and goals for the future. The Vestry continues to be so very pleased by Mother Diane's spirit and leadership. This retreat highlighted the cooperation and sense of purpose we share.

This month as we commemorate the 100th anniversary of the sinking of the *Titanic*, we will learn more about Edith Corse Evans and her heroism on that fateful night. We thank St. Ann's Historical Society for arranging for the special program after the 10:00 AM mass on April 15th. Through their efforts, her connection with St. Ann's can serve as a reminder of our long history and as an amazing example of self-sacrifice.

Pat Osarchuk, Warden



Capital Campaign—It's Still Our Turn



With the scaffolding up around our Church Tower, you now see your donations at work. Actually, there



has been other progress throughout the winter inside the tower. We've also used some of the funds parishioners have so generously donated for projects inside the Rectory.

We are thankful to those who have given to this Capital Campaign. We are also hopeful that others who have not yet donated will consider pledging now. Your donation can be given over time and – if you want—it can be acknowledged through the Giving Recognition Tree.

We've made progress, but we still do not have enough funds through the Capital Campaign to finish alleviating the drainage issues with the tower and other necessary work around the church, parish hall, and grounds.

Information about St. Ann's Capital Campaign is always available in the parish hall and from the church office.

-- The Capital Campaign Committee



There is the story of a pastor who announced to his congregation, "There is good news and bad news. The good news is we have enough money to pay for our new building program! The bad news is—it's still in your pockets."

VIEW FROM BEHIND THE POLE

ST. ANN'S EPISCOPAL CHURCH

GOLDEN PIPES

POTLUCK ENTERTAINMENT A Fun Time for All!



. Can you sing? Would you like to? St. Ann's is hosting our own version of American Idol. Everyone's a winner!

AY, APBIL 27. AT 6:30 PM

in the Parish Hall

For further information, contact Kathy at the church office (589-6522)



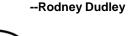




CAN MUSIC BE SPIRITUAL?

The Faith column in a recent *Newsday* posed the question: Can music be as effective as words in one's quest to become more spiritual? One answer that particularly struck me was from a rabbi—Rabbi Levi Gurkov of Oceanside. Here, in part, is his answer:

"...Music has a broad, universal effect. Yes, you need to study and know the word, but there is this deeper dimension out there. Music without the intellectual connection will be fleeting, just as the written word without music would not be fulfilling. You must integrate the two. A parent can pontificate how much he or she loves the child, but sometimes a child needs a hug, which can express so much more. Music is the hug of God. It encapsulates the unspoken word."





MORE CONGRATULATIONS

The Choir would like to extend all good wishes to Christine Mulroy (alto) and Susan Knoepffler who have announced they will be getting married in June.



Also, we welcome back a returning soprano, Kelly Meehan, who grew up singing at St. Ann's and who is planning a wedding in September to Devin Colomba.

Our love and congratulations to both these happy couples!

Great South Bay Deanery

The Very Rev John E Walker, Dean

You are invited to

A Workshop on Estate Planning and Elder Law

led by
Brenda DiDonato, Attorney at Law
With a practice specializing in Estate Planning and Elder Law

Date: Saturday, April 21, 2012 Place: St Ann's Episcopal Church 257 Middle Rd, Sayville NY Time: 10:00am to 12:00pm

Refreshments will be provided by St Ann's

Please contact Linda Hay, Parish Administrator at St Ann's, if you are planning to attend: 589-6522 or saintanns@optonline.net

Also...

Bring a bag lunch and stay for a 15 minute presentation on Episcopal Charities as well as a discussion on future events for the Deanery



THE CURATE'S COLUMN

Spiritual Practices



Christianity is a practice guided by faith. The Anglican Church, including our American branch of it, is the inheritor of a wealth of spiritual practices that aid the growth of our relationship with God and our neighbors. The following list will help you to get started.

Ignatian Prayer: This form of Bible study/prayer invites the participant to enter into the Bible passage through imagining that one is a person or thing within the story. After a period of imagination and silent reflection, one reports on one's experience to the group. This method tends to bring out otherwise unattended aspects of the text.

Ignatian Examen: Ignatius of Loyola practiced twice daily an examination of his relationship with God that involved five steps: 1. Becoming aware of God's presence. 2. Reviewing the day with gratitude. 3. Asking help from the Holy Spirit to learn more about one's actions and motivations.

4. Choosing one feature of the day and praying from it. 5. Looking toward tomorrow.

Becoming a Third Order Franciscan: For those whose spirituality is in line with the gregarious Franciscans, but who do not wish to live in community with them, the third order is an option. Third order Franciscans "are called to a dedicated life of service to our Lord through prayer, study, and work. Like the First Order, Tertiaries make a lifetime commitment to live a Rule of Life in company with the sisters and brothers in their Order" (www.tssf.org). The local third orders meet at the friary in Mt. Sinai.

Chanting: Augustine said that he who chants prays twice. There are many styles of chant, but perhaps chanting the psalms in plainchant is the most accessible style for those chanting alone.

Fasting: The ancient practice of fasting can help to remind us of our dependence upon God.

Spiritual direction: Spiritual direction is led by trained directors, each of whom has his or her individual approach. Some engage in a kind of spiritual talk therapy whereas others wait quietly together upon the movement of God. It takes both group and individual forms. Whatever the style, one generally places an empty chair in the room to remind one of the presence of the Holy Spirit. The thoughts and feelings that arise in such settings and the focus and clarity that can be gained can be surprising.

Home Eucharist: The Book of Occasional Services provides for a home Eucharist that introduces the ritual of communion into one's home. Home Eucharists are especially common after a house blessing. Please contact a priest if interested.

House Blessing: A house blessing helps to integrate one's spirituality and one's home environment. Through it, the house is recognized as a place of protection where one can learn and grow in God.

Service: Reaching out to help others is both a way of praying and a way of living out the mandate to love our neighbors as ourselves. For those who find meditative practices difficult, service is often the preferred entry into a deeper relationship with God.

Hiking/walking prayer: Taking a walk is not only healthy, but when combined with a focused mind, can be a way of connecting more deeply with the creation. That connectedness can then be carried into one's daily life. Similarly, activities such as gardening, sewing, quilting, flower arranging, and even weightlifting can become a spiritual practice if done with intentionality and focus. As St. Francis said, pray unceasing.

If you think that you would like to engage in any of these practices, please see me for more information.

Faithfully, Farrell+

Fr. Farrell delights in sincere dialogue and welcomes verbal or written responses to his articles.

Who Are Anglicans?

- ❖ Anglicans believe in the Bible, but they *memorize* the Prayer Book.
- Anglicans have the unerring capacity to detect, within a tolerance of 38 seconds, when a service lasts more than an hour.
- ❖ Anglicans are easy about matters of heresy and doctrine, but they do not like unfamiliar hymns.
- ❖ How many Anglicans does it take to change a light bulb? Five. One to screw in the new bulb and four to talk about how great the old one was.
- ❖ Do Anglicans believe in smoking and drinking? Yes, but they are not necessary to salvation.
- On matters of authority, the Roman Catholics look to the Pope; the Protestants look to the Bible; and the Anglicans always look to the previous rector.

KOOKIE THE CLERGY DOG

We've gotten to know more about Mother Diane in these past few weeks, but there's another new resident at the rectory--Mother Diane's canine companion Kookie, a 10-pound Brussels Griffon. In spite of her elite sounding breed name, Kookie is a rescue dog. She was found wandering alone on the road in Arkansas and placed in a shelter. Kookie narrowly escaped with her life when another (no-kill) shelter took her in. That was when Mother Diane came into the picture, giving Kookie her first "forever home." Life has been good ever since. Kookie, who



apparently has a slim concept of her own size, will stand up to anyone and anything with her fierce growl before she checks you out and decides you pass inspection. She spends much of the day at the office with Mother Diane. If you see a gate across the doorway to the Rector's office, you will know the dog is "in."

The Brussels Griffon is a breed most memorable for its unique and distinguishing look--wide set eyes, flat face and prominent chin. The Griffon will either be found wearing what is called a rough coat or smooth coat. A rough coat consists of coarse, wiry hair, while the smooth

coat (that would be Kookie) is glossy with hair that is flat and close to the body. In general, Griffons like to keep to their masters, warming up to others on their own terms. Not outwardly aggressive, they can be shy with new people and situations. They prefer a calm environment, and for the most part will avoid confrontation. We'll look forward to being added to Kookie's Friend List, in her own time, of course. **–Rodney Dudley**

PRAYER FOR LENT



May you listen to your longing to be free. May the frames of your belonging be large enough for the dreams of your soul.

May you arise each day with a voice of blessing whispering to your heart...something good is going to happen to you.

May you find harmony between your soul and your life.

May the mansion of your soul never become a haunted house.

May you know the eternal longing that lies at the heart of time. May there be kindness in your gaze when you look within.

May you never place walls between the light and yourself.

May you be set free from the prisons of guilt, fear, disappointment and despair.

May you allow the wild beauty of the invisible world to gather you, mind you, and embrace you. Amen. -John O'Donohoe

Treasurer's Report

FINANCIAL HEALTH	Actual YTD January 2012	Budget to Date	Difference	_Don't
INCOME				Forget
Plate	\$530.90	\$833.33	(\$302.43)	Pledge!
Regular Giving	18,515.75	16,666.67	1,849.08	
All Other Income	11,953.71	23,503.33	(11,549.62)	
TOTAL INCOME	31,000.36	41,003.33	(10,002.97)	Tim Laffin,
EXPENSES	40,688.29	47,906.67	7,218.38	Treasurer
SURPLUS/DEFICIT	(\$9,687.93)	(\$6,903.33)	(\$2,784.60)	

FINANCIAL	Actual YTD February 2012	Budget to Date Difference		_Don't
INCOME				Forget
Plate	\$1,086.90	\$1,666.67	(\$579.77)	Pledge!
Regular Giving	33,353.75	33,333.32	20.43	
All Other Income	33,392.13	47,006.65	(13,614.52)	
TOTAL INCOME	67,832.78	82,006.64	(14, 173.86)	Tim Laffin,
EXPENSES	82,779.65	95,813.30	13,033.65	Treasurer
SURPLUS/DEFICIT	(\$14,946.87)	(\$13,806.66)	(\$1,140.21)	



SAYVILLE GARDEN CLUB

Spring Luncheon and Raffle Boutique

Monday, May 21, 2012

Land's End Restaurant 80 Browns River Road, Sayville

10:00-11:30 Raffle Boutique

11:30 Speaker and Floral Designer

Christine Saroka of Bayport Flower House

12:30 Luncheon

For additional information contact:

Kay Porter 367-3567 -or-Pat Osarchuk 567-2203

\$42.00 check should be made out to Sayville Garden Club and sent to 144 Handsome Avenue, Sayville, NY 11782 by May 7th.



It's All Relative—WE Are the 1%

According to the calculations of World Bank economist Branko Milanovic, to be in the global 1% means bringing home \$34,000 per person, per year after taxes. Therefore, a family of four enters the 1% once its members bring home \$136,000 per year.

Of the 60 million members of the *global* 1%, 29 million of them live in the U.S. Interestingly, only a statistically insignificant portion live in some of the world's quickest-growing economies like China and India. This is because these emerging economies, whose citizens are acquiring wealth rapidly, started so far below the economies of developed countries that they still have a ways to go to enter the world's richest.

How far below? Well, the global middle class lives on a median income of \$1,225 per person, per year. That means a middle-class family of four brings home about \$4,900 per year. CNN Money puts things in perspective: "Even the poorest 5% of Americans are better off financially than two-thirds of the entire world."



BRAG BOX

From Newsday/LI People on the Move... Susan Knoepffler has been named Vice President of Nursing and Chief Nursing Officer at Huntington Hospital. A resident of Bayport, Knoepffler was previously Senior Administrative Director of the Emergency Department at LI Jewish Medical Center in New Hyde Park.

We were also pleased to have **Mother Diane** noted in the same column on a later date, as being the recently elected rector of St. Ann's Episcopal Church.



EPISCOPAL CHURCHWOMEN

The ECW will meet on Friday morning, April 20th at 10:00 AM in the Parish Hall. All are welcome.



It's BAKE SALE time!! Calling all bakers to bring their creations to the Parish Hall on **Saturday**, **April 28**th before noon or early on Sunday morning the 29th. Then visit the Parish Hall between services and choose a treat or two!! All proceeds from this sale go towards funding the ECW Achievement Awards given to St. Ann's graduating high school seniors at the St. Barnabas celebration.

Applications for this award will be available at the bake sale and in the office and must be returned to the office by Monday, June 4th. —Ellen Stoll

A THANK YOU NOTE FROM THELMA THUMA

What a blessing to be a member of St. Ann's family! Many thanks to Father Farrell and Father Gary for all their visits, calls, and prayers. Thanks also to all who sent cards, made calls, brought food, made visits, and kept me in their prayers through my surgeries and long recovery. God bless you all! —Thelma Thuma

CHURCH SCHOOL FOR APRIL

April 1 (Palm Sunday): Sunday school and church (meet in the Parish Hall for palms & procession)

April 8 (Easter Sunday): No classes – See you in church!

April 15 (Low Sunday): No classes – Church and *Titanic* memorial / reception

April 22 & 29: Sunday school and church

OUR DAILY BREAD

Please remember our neighbors in need of food and bring in whatever non-perishable items you can for our Food Pantry. Monetary donations enable restocking of shelves when necessary. There is always a great need for Parmalat, tomato sauce, crackers, jelly, and juice. Also, we need cans of fruit and vegetables which can be opened with a tab rather than a can opener. Thanks for all you do. —Lynette Schulz



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Birthdays & Anniversaries

IF YOU HAVE ANY QUESTIONS OR COMMENTS REGARDING

THE BIRTHDAYS AND ANNIVERSARIES LIST, PLEASE CONTACT THE CHURCH OFFICE

AT 631-589-6522.



WEDDING ANNIVERSARIES

1	Mark & Candy Little	20	Karen & Wayne Tampellini
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	きでは、これでは、これでは、これでは、これでは、これでは、これでは、これでは、これ						
1	Vanessa Sanchez	7	Susan Verneer	13	Emma Vallillo	22	Dane Svendsen
2	Cheryl Felice	8	Brayton Smyrk		Maggie Vallillo	29	David Brewer
	Alexandra Reksten	9	Emily Andres	14	Karen Cayea		Reginald Elton
	Edward Schmieder		Kathleen Vetter	15	June Schlock		Spencer Hayes
3	James Kinkaid		Katharine Weitzel	17	Ava Guido	30	Aengus Dolan
	Eileen Klopfer	10	Kelly Meehan	18	Diane Lichtenberger		Assunta Marinelli
	Jon Svendsen	12	Ernest DeWitt	19	Raymond Echevarria		Ellen Stoll
6	Robert Costanzo		Helen Houdek		Patricia Osarchuk		James Whitehouse
7	Samantha Rossi	13	Theresa Labella-Henn	21	Bruce Elton		

These names are offered each month as an opportunity to extend to our brothers and sisters the love of Christ on these special days and to express our thanks for the gift of their presence in our midst. Prayers will be offered at worship for each listed above on the Sunday of the week of their birthday and/or anniversary, and also at the 9:00 AM Morning Mass on their specific day.

BARNABAS BUDDIES

Simply stated...Barnabas Buddies is an INREACH program to assist parish families who could use help on a short term basis. We can provide help and comfort just by offering our time and a listening ear. Four ministries we would like to suggest as INREACH to those in our parish who call for help are:



- (1) Prepare a meal for someone recovering from a recent illness or fall.
- (2) Drive someone to a doctor's appointment and bring them home.
- (3) Bring someone to church (perhaps once a month) if they are unable to drive.
- (4) Make a phone call to someone homebound just to let them know they are not forgotten.

Call Gerry Hoek at 631-868-7278 for further information. Thanks for your help!

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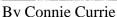
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Our Church History





❖ The Garden of the Unforgotten ❖

THE REV. HERMANN ZOLLER 1869 to 1932 Section 18 Lot 6

The Reverend Hermann Zoller arrived in Sayville in 1898 prepared to be installed as Pastor of St. John's Lutheran Church. He made his home with a cousin, Carl Munkelwitz. A very warm, likable young man, he settled right into his church and community.

Mr. Zoller was born in New York City on April 26th, 1869, the son of Mr. and Mrs. John Zoller. After attending the public schools of Manhattan he completed his education at Concordia College and Seminary in Springfield, III. His first assignment was as assistant pastor of Emanuel Lutheran Church in Manhattan. After a few years there he came to Sayville where he completed the organization of St. John's Church and where he remained for 17 years. During this time he married Miss Anna Maasch, daughter of Mr. and Mrs. William Maasch, Sr. Also during his pastorate here he established churches in Islip Terrace and Holbrook and carried on mission work in Port Jefferson, Manorville and Riverhead. He also served as first pastor of Trinity Lutheran Church of

In 1912 he held the first Lutheran services in Patchogue in the lodge rooms of the Loyal Order of the Moose, and a few days later the Lutheran Society was formed, out of which grew the present church and parish. Two years later Mr. Zoller left Sayville to go to Patchogue where, under his guidance the church building (as well as the parsonage), and later the parish hall, were erected. He was chaplain of the Patchogue Fire Department and President of the Andrew Jackson Smith Relief Fund, a Patchoque charitable organization.

In 1929, The Reverend Mr. Zoller became a radio personality when, at 10:30 AM on Sundays, his friends could tune in to W.P.O.E., Patchogue, and listen to his sermons.

Mr. Zoller was taken ill in June of 1932, when he was confined to his home, but in July he entered the pulpit on the anniversary of his 35th year in the ministry. This was his last appearance in the pulpit. On August 26th of 1932, he entered the Jewish Hospital in Brooklyn where his long and severe illness ended in his death. He was survived by his widow and two daughters, Mrs. Alma Makela and the Miss Ruth Zoller, his four sisters, Mrs. Frieda Windecker of Brooklyn, Mrs. Bruno Schmidt and Mrs. Amelia Peterman of Sayville, and Mrs. William Ramm of Babylon, and one brother, Robert Zoller of East Orange, N.J.

His funeral was in the church at 8:00 PM on a Wednesday evening with the Rev. T.S. Fry of Brooklyn, the Rev. Carl Gernant of Islip, and the Rev. William Reusch of Hicksville officiating. Services were held the next morning in his late home, burial followed in St. Ann's Cemetery. The pallbearers were members of the Patchoque Fire Department. The funeral was one of the largest ever held in Patchoque, the church being unable to hold all of those who came to pay their respects.

If you have only one smile in you, give it to the people you love. Don't be surly at home, then go out in the street and start grinning "Good Morning" at total strangers. —Maya Angelou

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NOTIFICATION OF PASTORAL NEEDS

HIPPA laws prohibit hospitals from notifying churches of parishioner admissions and conditions. Therefore, it is up to family members to contact the church office (PLEASE don't just assume we know!) advising of illness or hospitalization. The clergy will gladly visit parishioners and bring Communion if requested, but need to know whether the patient is at home or in which hospital they have been admitted. To protect confidentiality, the HIPAA laws also prohibit church staff from sharing any information unless the parishioner/patient gives his/her permission for disclosure.

WEEKLY MEMORIALS AND THANKSGIVINGS



All requests for flowers, candles, mass intentions, etc. should be sent in writing, along with your donation, **directly to the Parish Administrator**, at least one week prior to the requested date. Please note that flowers may not be placed on the altar throughout Advent and Lent, but candle memorials will be honored.

AROUND ST. ANN'S Monthly Schedule

See Correspondent pages and Bulletin for changes/cancellations.

Check out the website at www.Saint-Anns.org

Monday

Apr 16 7:00 PM--Vestry

Tuesday

Each 8:00 AM—Men's GroupEach 1:30-2:30 PM— Yoga ClassEach 6:00-6:45 PM—Children's Choir

Each 7:15 PM—Adult Choir

Wednesday

Thursday

Friday

Apr 20 10:00 AM--ECW Meeting

Saturday

Second 10:00 AM—Historical Society

SAVE THE DATE: THURSDAY, MAY 17TH St. Ann's Bus Trip to the Hamptons



Watch for details and signup sheets in the weekly bulletin and in the Parish Hall.



THURSDAY, JUNE 7 SAVE THE DATES SATURDAY, JUNE 9

Bishop Provenzano is coming to St. Ann's for the institution of Mother Diane as our ninth rector on Thursday, June 7th at 7:30 PM. A reception in the Parish Hall will follow the ceremony. In honor of Mother Diane and her ministry with us, we've planned a dinner at Timber Point in Great River on Saturday evening, June 9th. You'll be receiving more details by the beginning of May.

Somebody has said there are only two kinds of people in the world. There are those who wake up in the morning and say, "Good morning, Lord," and there are those who wake up in the morning and say, "Good Lord, it's morning."

orrespondent

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HOLY WEEK SCHEDULE					
Palm Sunday March 31/April 1	Saturday 5:00 PM Sunday 8:00 AM; 10:00 AM; 11:30 AM				
Monday, April 2	9:00 AM Holy Eucharist in the Chapel 7:00 PM <i>Mary's Way of the Cross /</i> Holy Eucharist following				
Tuesday, April 3	9:00 AM Holy Eucharist in the Chapel 7:00 PM Holy Eucharist in the Church				
Wednesday, April 4	9:00 AM Holy Eucharist in the Chapel 7:00 PM Holy Eucharist in the Church				
Maundy Thursday, April 5	9:00 AM Morning Prayer in the Chapel 7:00 PM Maundy Thursday LiturgyFoot Washing, Holy Eucharist, Stripping of the Altar 9:00 PM Overnight Vigil in the Chapel to 8:00 AM Friday				
Good Friday, April 6	12:00 PM Stations of the Cross in the cemetery 6:00 PM Confessions in the Chapel 7:00 PM Good Friday Liturgy in the Church				
Holy Saturday, April 7	9:00 AM Holy Saturday Liturgy in the Chapel 8:00 PM The Great Vigil of Easter / Reception following				
Easter Sunday, April 8	8:00 AM Holy Eucharist Rite II / Choir 10:00 AM Holy Eucharist Rite II / Choir 11:30 AM Holy Eucharist Rite I / Choir				