



# The Correspondent

Monthly Newsletter of Saint Ann's Episcopal Church, Sayville, New York

Volume XXV  
Issue 3

March 2018

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## WEEKEND SERVICES

Saturday 5:00 PM – Holy Eucharist–Rite II  
 Sunday 8:00 AM – Holy Eucharist–Rite II  
 Sunday 10:00 AM – Holy Eucharist–Rite II

## WEEKDAY SERVICES IN THE CHAPEL

Tuesday  
 9:00 AM Holy Eucharist

## SPECIAL UPCOMING EVENTS

Mar. 04— Third Sunday in Lent  
 Mar. 11— Fourth Sunday in Lent  
 Mar. 11— Daylight Savings Time begins  
 Mar. 18— Fifth Sunday in Lent  
 Mar. 25— Palm Sunday  
 Mar. 25-31—Holy Week  
 Mar. 29—Maundy Thursday  
 Mar. 30—Good Friday  
 Apr. 01—EASTER



## MISSION STATEMENT

Our mission is to spread the gospel of Christ in thought, word, and deed to our community and the world.

## HOLY WEEK SCHEDULE

### Palm Sunday – March 24 & 25, 2018

(Palms will be distributed at all services)

5:00 PM (Saturday): Holy Eucharist  
 8:00 AM (Sunday): Holy Eucharist Rite II with Choir  
 10:00 AM (Sunday): Holy Eucharist Rite II with Choir



### Wednesday – March 28, 2018

9:00 AM: Holy Eucharist in the Chapel

### Maundy Thursday – March 29, 2018

7:00 PM Maundy Thursday Liturgy: The Foot Washing, Holy Eucharist, Stripping of the Altar  
 9:00 PM—8:00 AM Overnight Vigil at the Altar of Repose in the Chapel



### Good Friday – March 30, 2018

11:30 AM: The Stations of the Cross in the Cemetery  
 12:00 Noon: Good Friday Liturgy

### Holy Saturday – March 31, 2018

9:00 AM: Holy Saturday Liturgy in the Chapel  
 7:00 PM: The Great Vigil of Easter

### Easter Day: The Resurrection of Our Lord: Sunday, April 1, 2018

8:00 AM: Holy Eucharist Rite II with Choir  
 10:00 AM: Holy Eucharist Rite II with Choir  
 11:00 AM Easter Egg Hunt on the Great Lawn



## FROM THE EDITOR

What is a prophet? Do we still have them today? Or are they some sort of psychics who only appeared in the Old Testament? Certainly, when our offspring go off to college these days, no one majors in "Propheying." Can it even be learned? Or is it something thrust upon you?

I think I finally got an answer last month. The Marjory Stoneman Douglas High School in Parkland, Florida, was an ordinary high school before February 14<sup>th</sup>. Students attended classes and played sports, danced, swam, hung out together and had a pretty ordinary middle-class life. Most of them did not seem to be burdened by exceptionally heavy problems, except for one. And on one fateful day, he decided he would act out the anger his problems had caused him.

In one day those students' lives changed. They were no longer the same people they were before. Their friends and teachers were murdered before their eyes, and in their grief and righteous anger they rose up and became modern day prophets. I'm not sure what made this mass shooting different. Others come and go leaving human wreckage in their wake, and are then forgotten as new tragedies arise to take their place. But these students are different. An unimaginable event happened in their school, and they immediately rose up, almost as one body, and gave heart-rending and eloquent speeches on TV. They were all over social media, they were arranging marches, meetings with Congress and the President—things a week previous they would never have dreamed of.

I was always skeptical when reading in the Gospels of the times when Jesus said, "Follow me," and the fishermen and tax collectors and other apostles immediately dropped everything and followed him. They did not seem to tie up loose ends or even go home and say goodbye! They just dropped what they were doing and followed Jesus. Now I understand the urgency of feeling they must have had.

The students of Marjory Stoneman Douglas High School have risen up to become either modern day prophets or apostles of life, leading us to examine ourselves and our society and demanding that we do better. I pray we are up to it! --Rodney Dudley

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2016 Saint Ann's Episcopal Church

April Deadline

Thursday, March 22

### Clergy Staff

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The Reverend Brian Barry, Assistant to the Rector, Ext. 13  
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Web Master	Rich Mugno	650-7079
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# THE RECTOR'S CORNER



## Preparing for Easter

Dear Parish Family,

Every year at this time, I write to tell you about the sacredness of Holy Week and the importance of your participation in these services. This year will be no different.

The three services of Holy Week, Maundy Thursday, Good Friday and the Easter Vigil are called the *Triduum* (Latin for three days) and are considered to be one service broken into three parts; culminating with the joyful service of Easter and the celebration of Christ's resurrection from the dead. Each service serves a specific purpose.

**Maundy Thursday**, derives its name from the Latin *mandatum*, the first word of the phrase "*Mandatum novum do vobis ut diligatis invicem sicut dilexi vos*" (A **new commandment** I give unto you, that you love one another as I have loved you). This day also commemorates the institution of the Holy Eucharist. At the end of this service, the altar is stripped, the reserve sacrament is taken from the tabernacle, the sanctuary candle (announcing the presence of Christ in the reserve sacrament) is extinguished and all other signs of His presence are removed from the church, as we prepare for His death on the Cross. There is no blessing or dismissal, and the people depart in darkness as we begin our walk with Christ to Calvary.

**Good Friday** commemorates the arrest, crucifixion and death of Christ on the Cross, which scripturally occurred between 12 noon -3:00 p.m. To set the tone for this somber day, we will do the Stations of the Cross at 11:30 in the cemetery and immediately following will be the Good Friday liturgy at 12 noon in the church. As was the case last year, we will not receive communion from the reserve sacrament. The theological explanation is, we stripped the altar of His presence on Maundy Thursday night, Christ has died on Good Friday and is no longer among us. To go without the sacrament on the day of His death is to remind us of His absence in our lives; and it will give greater joy to receiving the sacrament on the day of His resurrection.

**The Great Vigil of Easter** is the first service of Easter. In it we celebrate the resurrection of Christ and his defeat over death. It is also one of the oldest liturgies in Christendom. Our Vigil will be held at 7:00 p.m. on Saturday evening. On Sunday morning, we will also have three Easter Day services at 8:00 and 10:00 AM, both with music and choir.

I implore you to participate in *Triduum* of Holy Week. The power and glory of Easter is more profoundly felt when you have walked with Christ through the agony of Holy Week. I look forward to taking that walk with each of you.

Blessings, *Mother Diane+*



Our Lenten Soup Suppers will continue through March 21<sup>st</sup>. Parishioners are urged to volunteer homemade soup and desserts for the suppers. There are signup sheets in the Parish Hall.

6:00 PM - Soup Supper    7:00 PM - Mother Diane will be discussing the Gospel of St. Mark



## Thoughts from the Front Porch

### Father Brian Barry



I am thoroughly enjoying this early *faux* spring. It helps that the days are growing longer, and I feel the sun on my face more often. Just as the season starts showing signs of new life, I feel myself reinvigorated after months of hiding indoors from the cold. I find myself lingering more and more on my front porch, which means more time spent thinking. Given the time of year, my front porch thoughts have turned naturally to Lent, for even as we are preparing for new life in spring, we anticipate the New Life in Christ we celebrate at Easter. If we are preparing for new life, it begs the question: what does that new life look like?

The season of Lent is a gift to us from the Church. As we heard on Ash Wednesday, in the early Church Lent was a season where converts to the faith were prepared for baptism, and where those who had been separated from the Body of Christ were reconciled through penitence and forgiveness. We still continue in those traditions of self-examination and repentance; of prayer, fasting, and self-denial; of reading and meditating on God's holy Word. That gives us a glimpse of what our life in Christ ought to look like: we should always be examining ourselves, repenting where we turn astray, reaching out to God for aid, and constantly seeking in scripture what God expects of us. To that end, I have been spending Lent refining my Rule of Life.

A Rule of Life is a series of guidelines for how to maintain a relationship with God. It isn't just a set of rules telling me what to do. It's more like a list of life goals, emphasizing the things that bring us joy, life, and closeness with the One who made us. Think of it like a health plan that encompasses diet and exercise: I know I feel better, overall, when I am taking care of myself physically. I also notice the results when I am not taking care of myself. The same thing is true, spiritually speaking. When I make time to do the things that bring me life, I am just in a better state overall. For example: I love reading. But when I am reading garbage, even fun garbage, it becomes more about distraction than engagement or thought. When I read something like one of the great novels, the bible, or a classic of spirituality, it engages me on a deeper level. It becomes less about distraction, and more about really thinking about the big questions in life, like: Who am I? Why do I believe what I believe? What does it mean to be a person fully alive?

The same holds true with how I spend my time elsewhere. Who would I be as a person if I spent less time binge-watching Netflix, and more time writing that novel I always wanted to write? Who would I be if, instead of distracting myself with silly images on the internet when I have time to kill, I made a point to spend some time in silent prayer? Who would I be, if rather than being upset by something I heard in the news, I asked God for guidance, patience, and understanding? A Rule of Life can help us answer these questions, and I hope that others will take the invitation this Holy Lent offers to join me in creating one.



Father Brian is continuing his class on Christian Prayer and Spirituality every Tuesday of Lent, through March 20 at 1:00 PM in the Littlejohn Building. The topics include improving your prayer life, different methods of prayer found within the Christian tradition, and meditation workshops. Bring a Book of Common Prayer and a Bible with you.

# VIEW FROM BEHIND THE POLE

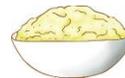
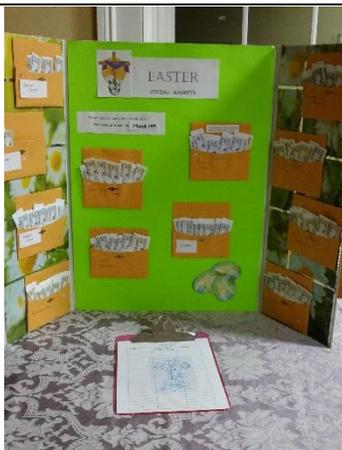


*Darryl adapts an electric drill to mix the large pots of pancake mix. The choir/staff gathers in the kitchen. Chefs Rup, Don, and Darryl prepare their cooking plan. Judy and Charlotte hand out masks and beads.*

A tasty Shrove Tuesday Pancake Supper in the Parish Hall was enjoyed by all our guests who stopped by. Shrove Tuesday was the last day before the Lenten Season began on Ash Wednesday, Feb. 14<sup>th</sup>. Thanks to all the choir members who set up the dinner and the Confirmation Class who did the serving—and thanks to all who attended!

## EASTER FOOD BASKET MINISTRY

With your support, St. Ann's Food Pantry will be distributing Easter food baskets to our neighbors in need. If you or someone you know would benefit from receiving an Easter Basket, please contact the Parish Office at 589-6522 or Lynette Schulz at 472-2235 by March 16<sup>th</sup>. We will use a "giving tree" (see photo at left) and sign up sheet located in the Parish Hall. We need all donations by **Sunday, March 18<sup>th</sup>**.



"Be who God meant you to be and you will set the world on fire." —St. Catherine of Siena

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# Vestry Visions

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This month's highlighted ministry is the Food Pantry. In doing research for this wonderful ministry, I found out that the first food bank was established in the U.S. in 1967. In trying to do a quick search for local food pantries on the internet, only the larger food pantries/banks are listed on the web, but in travelling locally, I know that more and more churches are seeing the need on Long Island and are answering the call. Recently, while travelling North on Broadway Avenue toward the LIE, I passed 2 other local pantries run by churches, and I'm sure that you've witnessed the same thing.

During my conversations with the volunteers and with Lynette Schulz, who currently runs the pantry, it was very enlightening to discover that although the space that houses the food pantry seems small, the pantry serves well over 100 people a week. In fact, the day that I spoke with Lynette, she had already provided food for the week for about 37 people in 7 different families, in only 1 ½ hours. In one visit, I witnessed someone who had come prepared with a list of items for he and his wife, and although not all the items were at the pantry that day, the guest had a smile on his face since there were some "special items" that he found there, that he said his wife would be excited that he had gotten, and he was so thankful! That person walked out with a bag full of groceries that day, and a smile on his face. However, the visit also got me thinking that many larger families probably needed to visit several pantries each week to get all the items on their list. Please learn more about our Food Pantry below in my interview with Lynette Schulz:



## **Food Pantry – “What inquiring minds want to know”**

**Question: What made this ministry something that you wanted to get involved in?**

**Lynette:** There was a growing need, as food insecurity was on the rise. I was looking for an opportunity to serve in a meaningful way. The chance to help fulfill a need in our community is what inspired me to get involved.

**Question: What are the different parts of the job?**

**Lynette:** There are several different jobs that get done throughout the day. One aspect of working at the party is sorting and checking the expiration dates of the donated food. Some other parts of the job are stacking shelves, breaking down bulk items into smaller portions, and rotating the stock in the storage closet. During business hours, the volunteers serve our guests, and at the end of the day they restock the shelves for the next day.

There are some tasks that need to be done outside of the food pantry itself. One of those things is shopping for needed items (which are staples for the pantry) that have not been donated, and another job is picking up items that have been donated but cannot personally be delivered by anyone.

**Question: What is your favorite part about working at the Food Pantry?**

**Lynette:** My favorite part is knowing that the Food Pantry, and the work that we do here, makes a difference in our guests' day!

**Question: What is the most difficult part of working at the food pantry?**

**Response\*:** Although Lynette would not consider anything that she does while working for the Food Pantry difficult--and she was reluctant to respond to this--I can tell you from speaking with Lynette and other volunteers that there is a LOT that people can do to help, with just an hour or so of free time. According to some of the volunteers, one of the most difficult parts is the actual

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# Vestry Visions

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shopping for the donated items and lifting and transporting the items from the stores or warehouses to the pantry, as some of these bulk items are awkward and/or heavy to lift. I was told by some of the volunteers that Lynette is very adept at scouring local ads and newspapers for the best buys each week, and the best buys may be in several different stores each week, so it might necessitate visiting different locations to get “more for your money”. [**\*Personal note** – More volunteers would literally “lighten the load” for this job!]

**Question: When and how did this ministry come to be?**

**Lynette:** I believe it was in the year 2008 that Laura Parton, a parishioner, organized a Thanksgiving food basket drive, and a small group of people distributed the baskets to those in need. After distributing the baskets, there was leftover food from the donations, and because of that, the idea of starting a food pantry was hatched. However, shortly after it was formed, Laura was moving to North Carolina, so she asked me if I would be willing to run the pantry, and I agreed to do it. Our first pantry started as a small bookcase in the upper parish hall. It has since grown larger, and it is now housed on the first floor of the Littlejohn Building.

**Question: Who benefits from this ministry?**

**Lynette:** Everyone involved in this ministry benefits from it in one way or another--both the volunteers and the guests. Our mission is to see that those who come to us in need are provided with food, regardless of domicile or circumstances. The opportunity to do this enriches the lives of both the server and the served.

**Question: What would you like us to know?**

**Lynette:** Our guests are very grateful for the food they receive. We cannot provide this service without your support, and we are thankful for your commitment to this ministry. As we continue to grow, we are in great need of helpers--shoppers, sorters, and backup servers. We would be delighted for you to give as much or as little time as you have, to give. You will make such a difference!

**I couldn't have said it any better** – this seemingly small seed of an idea has grown into something so very important for our community at large. List of volunteers currently helping at the Food Pantry – Lynette Schulz, Ellen and Joe Garofolo, Dorothy Grodewald, Karen McGorty, Lili Dadabo and Jo Leuly.

If you have any questions or would like more information before you volunteer, I'm sure the above people would be more than willing to share some information, and heartwarming stories with you... CAN YOU HELP???

*Jill Hughes* for the Vestry

# Vestry Visions

(continued)

WORKING AT THE FOOD PANTRY IN THE LITTLEJOHN BUILDING [Photos: Jill Hughes]



 <p><b>OUR VESTRY</b></p>	<b>Wardens:</b> 2019 Thomas Honey		2020 Nancy Koinoglou
	<b>Vestry:</b>	2019 Jackie Gandolfo	Jill Hughes
		Nicole LaFontaine	Constance Currie
	2020	Donald Hester	Diane Miller-Magnani
		Patricia Osarchuk	John O'Neil
	2021	Helen Houdek	Carol Ann St. Lawrence
Wendy Schmittzeh		John Smith	

## PARISH FINANCIAL REPORT THROUGH JANUARY 31, 2018

	Budget	Actual	Over / (Under)
Regular Giving	<b>\$15,234</b>	<b>\$12,430</b>	<b>\$2,804</b>
Net Deficit	<b>(\$14,622)</b>	<b>(\$20,123)</b>	<b>(\$5,501)</b>



May the blessed sunlight shine upon you and warm your heart till it glows like a great fire and strangers may warm themselves as well as friends. And may the light shine out of the eyes of you, like a candle set in the window of a house, bidding the wanderer to come in out of the storm.

—Traditional Irish Blessing



# PEANUT BUTTER AND JELLY MINISTRY

By Mary Mattarella (631-590-0076)



Dear Sisters and Brothers in Christ,

This Lenten season, has been, so far, an amazing journey with Christ! On February 24th, our team of enthusiastic missionaries, took off on the 6:40 AM train out of Ronkonkoma, with five wagons of your generous donations. Of course, we all had the mandatory Dunkin Donuts coffee! After the ride to Penn Station, Rodney, Jackie (from my work), my son Matthew, and I met up with the team from Zion Episcopal Church at our usual corner in front of Madison Square Garden.



As we exited Penn Station, we met up with God's first assignment, a US Vet, lying on the cement, people passing him as if he wasn't there. I asked the lady who was sitting next to him if he was ok, and she told me that he was just sleeping. We placed a blanket over him, and invited the couple to meet us in front of Penn. I knew at that point, that God was going to be sending us many souls that day who needed help, and He did--approximately 80 people. As we set up in front of Madison Square Garden, a couple of our regulars, plus a couple of new friends, came right over. I thought of all of you back home, and wished that you could see for yourself, the love and hope that all of your donations gave to people who truly have nothing.

One man, who had been released from Riker's Island Prison three days before, had nothing except the clothes on his back and a plastic bag filled with his paperwork from prison. After my son Matthew helped him with clothing, I gave him one of my info sheets which lists places to sleep, eat and shower. As I went over it with him, this big man began to silently weep. I hugged him, and asked him why. He told me that if we didn't show up, give him hope through all of your donations, and the info sheet with real usable info, he would have to steal and possibly use drugs again. I ask you all, sisters and brothers, to remember this man, pray for him, and remember that your donations are more than material goods--they are hope.

We also met a young lady and her year-old child; they are homeless. The baby was sick, and the lady admitted to me that she just had stolen medicine for her baby. We gave her blankets and clothes, and I directed her to a shelter on the list that I know will not take the child from her, but instead will give her help. Regina from Zion church, had a cute stuffed animal and baby blanket, and made this young mom's day by giving it to her. It was especially great because it was actually the baby's birthday!

From the Zion Team, we were blessed to have a new worker, a young lady named Rachel. This girl was incredible. Even though it was her first time out, she was interacting with the homeless and bringing joy. Of course, my heart was leaping with joy, watching my son Matthew, who is beating his addictions, serve God's poor, with love and kindness. One of the young men, who I have been helping for years, is addicted to heroin, and through the years, has been praying for my son Matthew. On this day, I watched my son, who God has restored back to me, tend to this very same guy! Let's remember to pray for this young



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man, who's dad does not want him to die in the streets alone, and please join me thanking God for bringing my son home to me, and ask God to continue to use Matthew to help with the poor.



After we worked in front of Madison Square Garden, we packed up to walk to lunch, and tend to those who use the sidewalk for a bed. We happened upon a lady whom we have helped before, homeless with her cat. You would have loved to see this pretty black cat, who was well taken care of, sporting a football jersey! This lady would like to have Rachel Ray's cat food for her cat (Cats are finicky!). On the same corner, we encountered a man sleeping. I thought he may have passed, so Chris from Zion, approached to check, as people literally stepped over and around him. He was still alive, so I asked Chris to place a blanket over him, and put water and a peanut butter and jelly sandwich next to him.

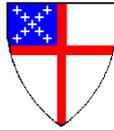
I am proud of all on our team, and am blessed to work with all of them. Thanks to all of you for your donations, and thank you to Zion for the sandwiches, clothing, and other donations. In March, we are asking for sweatshirts, sweatpants, socks, shoes, toilet paper. We also still need blankets. Please contact me if you wish to join us, and remember, you only do what is in your comfort level!

Love you all, *The Very Festive Mary*

## EMPATHY



When you plant lettuce, if it does not grow well, you don't blame the lettuce. You look for reasons it is not doing well. It may need fertilizer, or more water, or less sun. You never blame the lettuce. Yet, if we have trouble with our friends or family, we blame the other person. But if we know how to take care of them, they will grow well, like the lettuce. Blaming has no positive effect at all, nor does trying to persuade using reason and argument. That is my experience. No blame, no reason, no argument, just understanding. If you understand, and you show that you understand, you can love, and the situation will change. —**Thich Nhat Hanh**



# NOTES



## OUR DAILY BREAD

**Monday & Thursday, from 10:00 AM -12:00 Noon**

The food pantry is especially in need of these supplies.

**Canned Meats \* Soup \* Chili \* Eggs \* Shelf Stable Milk \*  
Cereals \* Peanut Butter \* Jelly \* Toiletries**

Of course, cash donations allow us to buy whatever is needed!



## OPERATION HOPE

Prayer squares are available in the Narthex of the church. You are invited to take them for yourself and others who are in need of prayer. Help is greatly needed for the Operation Hope workshop on **Wednesday mornings from 9:30-12:00 Noon** to cut bags for the plastic bag mats for the homeless.



## CHRISTIAN YOGA

**Thursdays, 1:30 to 3:00 in the Parish Hall**

Our yoga group is back to regular sessions! We have yoga mats if you'd just like to visit, and we do basic stretching exercises, breathing and relaxation. All ages welcome! There is no charge.



## ST. BARNABAS' BUDDIES



Whether you need help or can give help, call Gerry Hoek at 631-868-7278 for further information.

- (1) Prepare a meal for someone recovering from a recent illness or fall.
- (2) Drive someone to a doctor's appointment and bring them home.
- (3) Bring someone to church (perhaps once a month) if they are unable to drive.

Make a phone call to someone homebound just to let them know they are not forgotten.

## *Peanut Butter & Jelly Ministry*



If you would like to donate to the PBJ Ministry, the things we are currently in need of are:

Underwear (men's & women's) \* Socks \* Toilet Paper \* Sneakers/Boots \* Sweatshirts \*  
Sweatpants \* Blankets



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IF YOU HAVE ANY QUESTIONS OR COMMENTS REGARDING THE BIRTHDAYS AND ANNIVERSARIES LIST, PLEASE CONTACT THE CHURCH OFFICE AT 631-589-6522.



### WEDDING ANNIVERSARIES

1	William & Joyce Hamilton	15	Craig & Kristen LoNigro	30	Brian & Renee Chalmers
5	Kenneth & Linda Herbert	26	Edward & Deborah Schmeider		



1	Peg Flanagan	13	Lynne Abrams	18	Joseph Zanchelli	27	Mary Mattarella
	Mary Jean Lap-Bohanick		Sally Stoll-DePompeo		Sam Zanchelli		Joan Palmieri
3	Nancy Leuly		Luis Vasquez	19	Marade Bergen	28	Victoria Barone
4	Zachary Svendsen	14	Patrick Cavanagh		Jason Cole		Philip DePompeo
	Sebastian Cole		Gail Ditmar		Cynthia Houdek		Eric Gustafson
5	Brendan Mattimore	15	Meaghan Gandolfo		Erin MacDonell		Sharon Vander Borgh
6	Jared Bergen		Stephanie Gandolfo		Judith Meyer	29	Robert Gaito
7	Ann Marie Hlavac		Gabrielle Sclafani		Karly Walch		Keith Johnson
	Lauren Waters		Taylor Whitehouse	23	Florence Chase	30	Jennifer Lasko
	Miranda Waters	16	Robert Honey		Benjamin O'Connell		Leah Vander Borgh
8	Jason Walsh		Paul Wells	24	Nicole LaFontaine	31	Debbie Dowling
11	Addie Sanders	17	Susan DeWitt	25	Ron Sanchez		Jean Lap
12	Ashley Byrnes		Lori Svendsen	26	Jill Hughes		Wyatt Reksten
	Edward Moran	18	Ruth Garry	27	Marlena Espinoza		

*These names are offered each month as an opportunity to extend to our brothers and sisters the love of Christ on these special days and to express our thanks for the gift of their presence in our midst. They are also offered as an opportunity to pray for each one of these individuals and couples on these significant days in their lives.*

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## *Our Church History*



By Connie Currie

### ❖ **The Garden of the Unforgotten**

**ANNA REYLEK (1893-1974)**  
**WILLIAM REYLEK (1894-1978)**  
**SECTION 70 W1/2 10 (End)**

**ANNA REYLEK** died at the age of 81 at her Sayville home. Born in West Babylon, she had lived in Sayville for over 50 years. She was a member of St. John's Ladies Aid, Community Seniors of Sayville, American Legion Auxiliary Smith-Wever Post 651, Gold Star Mothers of Suffolk County Chapter 34, and she was First Vice President of the Sayville Cabinet for the Sick.

She was survived by her husband William of Sayville; one brother, William Ewert of West Babylon; three sons, William of Sayville, Charles of Bayport, and Alfred of Far Hills, NJ; four daughters, Mrs. Frieda Bacon of Farmingdale, Mrs. Anna Stoll of Lincoln City, OR, Mrs. Frances Kahn of Sayville, and Mrs. Emma Longshore of Navato, CA; 14 grandchildren; and 10 great grandchildren.

The Rev. Egbert J. Dunker, Pastor of St. John's Lutheran Church, officiated. She was buried in St. Ann's Cemetery in December of 1974.



**WILLIAM F. REYLEK, SR.**, age 84, followed his wife in death four years later, on March 1, 1978. Born in Brooklyn, he had lived in Sayville for over 50 years. He had retired in 1959, after 30 years with the Social Service Department. He was a member of the Modern Woodmen of America, the Community Seniors of Sayville, and the AARP.

Mr. Reylek was survived by four daughters, three sons, one sister—Mrs. Rose Daane of Setauket—14 grandchildren, and 15 great grandchildren.

The Rev. Walter Van Popering, of the First Reformed Church of New Hyde Park, officiated. William was buried next to his wife in the Garden of the Unforgotten.

**Day by day**



Let every dawn of morning be to you as the beginning of life, and every setting sun be to you as its close. Then let every one of these short lives leave its sure record of some kindly thing done for others, some goodly strength or knowledge gained for yourself.

—**John Ruskin**



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## +Christian Symbol+



### Torch

The torch primarily represents the Passion of Christ, perhaps because he was arrested and tried during the night, when the Temple guard would have used torches for light. The torch also can symbolize spiritual enlightenment, or martyrdom for the sake of the gospel.

## AROUND SAINT ANN'S Monthly Schedule

See Correspondent pages and Bulletin for changes/cancellations.

Check out the website at: [www.saint-anns.org](http://www.saint-anns.org)

### Sundays

8:00 AM—Holy Eucharist  
9:00 AM---Sunday School  
10:00 AM—Holy Eucharist  
7:30 PM—AA Meeting

### Mondays

10:00AM—12:00 PM Food Pantry  
7:00 PM—EfM  
6:00 PM—Vestry Meeting—March 12  
8:00 PM—AA Meeting

### Tuesdays

8:00 AM—Men's Group  
9:00 AM—Holy Eucharist  
6:00 PM—Children's Choir  
7:15 PM—Adult Choir

### Wednesdays

9:30 AM—12:00 PM Operation Hope  
7:00 PM—Youth Group

### Thursdays

10:00 AM—AA Meeting  
10:00AM—12:00PM Food Pantry  
1:30 PM----Christian Yoga Class  
7:00 PM—God and Guinness (TBA)  
8:00 PM—AA Meeting

### Saturday

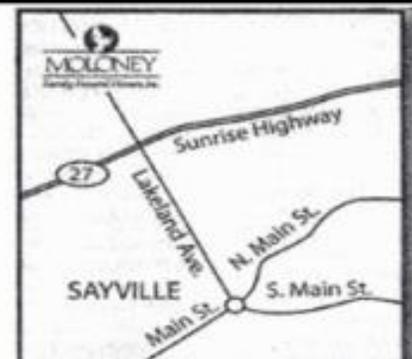
5:00 PM—Holy Eucharist



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